**EU MISSIONE TO INDIA**

**RENEWABLES, ENERGY EFFICIENCY & ENVIRONMENTAL PROTECTION**

**21-25 September, 2015 – Mumbai, Delhi, Bangalore**

**BUSINESS REGISTRATION FORM**

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| **COMPANY’S DATA** | | | |
| **Company name:** | | | |
| **Name of contact person:** | | | |
| **Designation**: | | | |
| **Phone:** | **Fax:** | | **Mobile:** |
| **Email:** | | **Website:** | |

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| **Company Details** | | | |
| Total no. of Employees | | Year of establishment: | |
| **Business category** | | | |
| *Manufacturer/***Supplier** *of Machinery or components*  *Trader/Exporter/Importer* | ❒  ❒ | *Service/System Integrator*  *Other (please specify)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | ❒  ❒ |
| Turnover (million /€): \_\_\_\_\_\_\_\_\_\_\_ (2013) \_\_\_\_\_\_\_\_\_\_\_ (2014)  Exports (million /€): \_\_\_\_\_\_\_\_\_\_\_ (2013) \_\_\_\_\_\_\_\_\_\_\_ (2014)  Imports (million /€): \_\_\_\_\_\_\_\_\_\_\_ (2013) \_\_\_\_\_\_\_\_\_\_\_ (2014) | | | |

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| **Company Profile** |
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| **Sector of Activity *(Please tick the appropriate box)*** | | | |
|  Solar |  Biofuels |  Cogeneration |  E-waste |
|  Wind |  Energy Management Sys |  Clean Coal |  Environmental pollution |
|  Small Hydro |  Smart Grid |  Others in Energy |  Waste to energy techn. |
|  Biomass |  Micro/Mini grid for rural |  Waste Management |  Vermi composting |
|  Biogas |  Smart Buildings |  Water Supply |  Bioremediation |
|  Geothermal |  Efficient Devices |  Sanitation |Wastewater treatment |  Environ. Biotechnology |
|  Marine |  Batteries |  Land degradation |  Environ. genomics unit |
|  Tidal |  Thermal Storage |  Air pollution (incl. vehicular) |  Environ risk impact assess |
|  Wave |  Mechanical Storage |  Municipal Solid Waste |  Environ. system design |
|  Fuel Cells |  Super | Ultracapacitors |  Hazardous Waste |  Geo-environ. mngmt |
|  Waste to Energy |  Hydrogen |  Biomedical Waste |  Others \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **Where do you sell your products / services** | | | | |
| **GEOGRAPHIC AREA** | **0-15%** | **15-40%** | **40-60%** | **60-100%** |
| ITALY |  |  |  |  |
| EUROPE |  |  |  |  |
| INDIA |  |  |  |  |
| ASIA |  |  |  |  |
| USA |  |  |  |  |
| LATIN AMERICA |  |  |  |  |
| MIDDLE EAST |  |  |  |  |

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| **Countries exporting to | Type of Presence in these countries (Direct, Agency, JV, License)** |
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| **Countries importing from** |
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| **Products | Services Offered** | |
| Kind of products/machinery/components manufactured and/or Services Offered: |  |
| Main field of applications: |  |
| Target user/ end customer |  |
| Product Certifications |  |
| Main Competitiveness of your Product:  *(Design | Quality | Technology | Price | Brand | Range of products)* |  |

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| **Product category | TARIC CODES** |
| Please Specify |

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| **Main Global Competitors** |
| Please Specify (Company Name & Country) |

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| **Information on Company relations with Indian market** | | | |
| Previous Experience in India, if any *(previous visits, past experiences, present or past customers / suppliers, etc…):* | | | |
| Would you like us to contact any specific Indian company?YES ❒ NO ❒ *If yes please specify name & contact* | | | |
| ***NAME*** | ***CONTACT PERSON*** | ***MOBILE / TEL*** | ***EMAIL*** |
|  |  |  |  |
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| Is there any Indian company that you would NOT like us to contact?YES ❒ NO ❒ *If yes please specify name & contact* | | | |
| ***NAME*** | ***CONTACT PERSON*** | ***MOBILE / TEL*** | ***EMAIL*** |
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| **Business interest in the Indian market** |
| Please outline the main features of your business proposal: |

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| **Type of collaboration seeking in India** |

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| *Commerci*al | | *Industrial* | |
| *Export of products to India* | ❒ | *Manufacturing JV* | ❒ |
| *Regular import of items / components* | ❒ | *Technology transfer* | ❒ |
| *Agency/distributorship agreement* | ❒ | *License Agreement* | ❒ |
| *Turnkey projects* | ❒ | *M&A* | ❒ |
| *Other (please specify*) | ❒ | *Other (please specify)* | ❒ |

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| **Delegate Information - Languages Spoken** | |
| Delegate Name: | |
| Designation: | |
| Tel: | Mob: |
| Email: | |
| Languages Spoken: | |

Signature of the contact person ……………………………………

Date and Place: ………………………………………………………...